

I seek refuge in Allah from satan the rejected.  
In the Name of Allah, the Most Gracious, the Most Merciful.

This is a short sermon with verses on “are they equal” as well as some verses on “allegories” and some general verses on various subjects. Each verse is unique in script and the meaning conveyed through it. I have cited miracles for some of the verses, but not all.

**16:17** Is One who creates like one who does not create? Would you now take heed?

**Revealed:** The messenger’s letters are 14, proving through the messenger that **Allah** is the only Creator, and no one else can create anything.

**Revealed:** The Arabic letters are 27 and Allah letters are 8, **the diff. is 19**, proving that **Allah** is the only Creator.

**16:71** Allah has provided for some of you more than others. Those who are given plenty would never give their properties to their subordinates to the extent of making them partners. Would they give up Allah’s blessings?

**30:28** He cites for you herein an example from among yourselves: Do you ever elevate your servants or subordinates to the level where they rival you, and to the point that you pay them as much allegiance as is being paid to you? We thus explain the revelations for people who understand.

**39:29** Allah cites the example of a man who deals with disputing partners (Hadees), compared to a man who deals with only one consistent source (Quran). Are they the same? Praise be to Allah; most of them do not know.

**Revealed:** The Aleefs of Absoluteness in the 3 verses are 11-12-11, **revealing the Supreme diff. of 1.**

The above 3 verses serve as profound examples for the human beings who would never give away their properties to their subordinates to the extent of making them partners, nor would they elevate the ranks of their subordinates and servants to the point where they can rival them, nor would the owners and bosses give as much allegiance to their servants and subordinates as is paid to them. The human beings would never go for this kind of equality or to be in the same ranks as their servants and subordinates to give the impression of partnership of any kind. They would never give up their control and authority to the ones over whom they rule, command, and control. The logic and wisdom through these verses explains that if the humans cannot accept partnership and sharing their authority with their juniors, servants, and subordinates, then why should Allah share His control, sovereignty, kingship, and His Absolute Authority with His creations and creatures? But, out of His mercy, He does share all of the above with the humans when He wills to and takes back when He wills to.

**Revealed:** The sum of verses through all 3 examples is:  $71+28+29 = 128$  revealing the name of messenger Husain who has been appointed to explain to the believers about the various kinds and forms of idolatry that can be committed by the people.

**3:162** Is one who pursues **Allah's** pleasure the same as one who incurs wrath from **Allah** and his destiny is Hell, the most miserable abode?

**Revealed:** The **Aleefs of Absoluteness** are **Perfectly 7**, revealing the **Miracle Code of 7**.

**3:162 Part:** Is one who pursues **Allah's** pleasure the same as one who incurs wrath from **Allah** and his destiny is Hell.

**Revealed:** The **Allah letters** are **Perfectly 14**, confirming that the wicked will incur wrath from **Allah** and their confirmed destiny is Hell.

**3:162 Part 1:** Is one who pursues **Allah's** pleasure.

**Revealed:** The **messenger's letters** are **7**. This part is marked with the sacred code of 7 for the believers who constantly strive to seek **Allah's pleasure**.

**Part 2:** The same as one who incurs wrath from **Allah**.

**Part 3:** And his destiny is Hell, the most miserable abode?

**Revealed:** The **messenger's** letters are 9 and 11, **revealing the diff. of 2 gods**. This is the revelation for the wicked and the idol worshipers who will incur wrath from **Allah** and condemnation and confinement in Hell as their eventual destiny.

**59:20 Part:** Not equal are the dwellers of the Hellfire and the dwellers of Paradise.

**Revealed:** The **messenger's letters** are **14**, proving that there is no equality between the dwellers of the Hellfire and the dwellers of Paradise.

**59:20 Part:** Not equal are the dwellers of the Hellfire.

**Part:** And the dwellers of Paradise.

**Revealed:** The GV of **messenger's letters** in each part is 206 and 96, **revealing the diff. of 110**. There is no equality between the 2 groups of people – the righteous who believed in the **Absolute Authority of Allah**, proclaimed the correct **Shahadah** to prove their faith, and believed in His messengers, while the disbelievers and wicked people rejected the **Absolute Authority of Allah** and rejected His messengers.

**Part:** And the dwellers of Paradise; the dwellers of Paradise are the winners.

**Revealed:** The **Allah letters** are 12 and **messenger's letters** are 13, **the diff. is 1**, revealing the **Supreme Revelation of Absoluteness of Allah** who has promised that the messengers and the believers will be the ultimate winners and they are the ones who will be granted Paradise as a reward for their belief and their righteous works.

**67:22 Part 1:** Is one who walks while slumped over on his face better guided?

**Part 2:** Or one who walks straight on the right path?

This a strong example whereby Allah has compared a disabled person who walks while slumped on his face as compared to one who walks straight on the right path. The one who walks straight has better chances to hear, see, and reflect on the guidance and make a decision, as compared to one who walks slumped over his face.

**Revealed:** The **Aleefs of Absoluteness** are 3 and 2, **revealing the diff. of 1.**

**68:35** Shall we treat the Submitters like the criminals?

**Revealed:** The **Allah letters** are 7 and **messenger's letters** are 14 – the combination reveals the marvel of Seven Pairs that has been granted as a profound Sign to the messenger. Those who refuse to believe in the messenger and the divine sign granted to him will no longer be considered submitters; instead they will be treated like the criminals, whose destiny is Hell.

**68:36** What is wrong with your logic?

GV of messenger's letters is  $224 = 14 \times 16$

**68:37** Do you have another book to uphold?

GV of messenger's letters is  $238 = 14 \times 17$

**68:38** In it, do you find anything you want?

GV of messenger's letters is  $266 = 14 \times 19$

**Verses 68:36 & 68:37 – Revealed:** The **Allah letters** 2 and 3, **revealing the diff. of 1.** Through these 2 verses, **Allah Ta'ala** has questioned the hypocrites about their distorted logic in upholding another book besides the Quran. The Quran is the absolute truth from the **Lord of the Universe**, while the other books written by human scholars are distortions and fabrications that constitute belief in 2 gods and those who follow them are idol worshipers.

**Revealed:** The **messenger's letters** are 8 and 8 in each verse, revealing the revelation of **“Perfectly Matched.”** The revelations revealed to the messenger are **“Perfectly Matched”** by the **Most Wise Lord** that no one else can initiate or produce them, thus distinguishing the truth from **Allah** as compared to the falsehood of the disbelievers.

**Revealed:** The GV of **messenger's letters** in each verse is 224 and 238, **revealing the diff. of 14** as the great miracle of seven pairs that has been revealed to the messenger through the Quran, whereas the human books followed by the disbelievers do not have any miracles or proofs.

**Revealed:** The combined GV of **messenger's letters** for both verses is  $(224 + 238) = 462$ , proclaiming the **statute book – Al-Furqan**. The revelation states the “book of laws” that is the **Quran**. The number for “The Statute Book” 462 is a multiple of 7 and 14, and reveals the glorified name of **Allah** through the number 7.

$$462 = 7 \times 66$$

**68:37** Do you have another book to uphold?

**68:38** In it, do you find anything you want?

**Revealed:** The **Allah letters** are 3 and 5 in each verse, **revealing the diff. of 2 gods for idolatry**. The books followed by the disbelievers other than the Quran are falsehood from satan who leads the people astray in order to join the devils.

**Revealed:** The **messenger's letters** are 8 and 9, **revealing the diff. of 1**. This is the supreme revelation and proof of 1 to enlighten the people that the truth has been revealed to the messenger through the Quran, and those who do not believe and follow the messenger will be guilty of disbelief and idolatry, as they disbelieved in the revelations of the **Most Gracious, Most High**.

**68:39 Part 1:** Or, have you received solemn assurances from us that grant you whatever you wish on the Day of Resurrection?

**Part 2:** For sure, your judgment is flawed.

**Revealed:** The GV of **messenger's letters** in each part is 608 – **a multiple of 19**, and 294 – **a multiple of 14**. The Proof through the sacred codes of 19 and 14 inform us that **Allah** has not granted any assurance to the disbelievers that they will get what they wish for on the Day of Resurrection. If they wrongly assume and think that they will be forgiven and granted Paradise, then their thinking and judgment is distorted, flawed, and is from satan.

**Revealed: Part 1:** The GV of **Allah letters** is **Perfectly 165** and the GV of **Allah letters for Parts 1 and 2 (entire verse)** is **Perfectly 227**. These intricate proofs clarify that **Allah**, through **His Absolute Authority (165)** grants assurance of forgiveness and redemption only to the sincere **believers (227)** and not to those who just engage in wishful thinking. (Read verses 86:13-14)

**68:40** Ask them, "Who guarantees this for you?"

**Revealed:** The **Arabic letters** are 16 and **Allah letters** are 5, revealing the **Absoluteness of Allah** through the number of **165**. There is no other god besides **Allah**, therefore if He does not guarantee forgiveness and redemption for the disbelievers, who else can guarantee for them? ***The answer is no one else can guarantee anything.***

**68:41 Part 1:** Do they have idols? Let their idols help them.

**Revealed:** The **Allah letters** are 9 and **messenger's letters** are 8, **revealing the diff. of 1**. Those who do not believe in **Allah and His messengers** have invented idols besides Him by following unauthorized people. The truth is that their idols will be powerless on the Day of Judgment and they along with their followers will be thrown into Hell.

**68:41:** Do they have idols? Let their idols help them, if they are truthful.

**Revealed:** The **Allah letters** are 12 and **messenger's letters** are **14**, **revealing the diff. of 2 gods**. Those who follow unauthorized humans and teachings have worshiped their idols. Their idols are powerless and will not be able to help themselves or their followers. Both of them will be condemned to Hell for disregarding **the revelations of Allah, Most Exalted**.

**68:42** The day will come when they will be exposed, and they will be required to fall prostrate, but they will be unable to.

**68:43** With their eyes subdued, humiliation will cover them. They were invited to fall prostrate

when they were whole and able.

**Revealed:** The **Aleefs of Absoluteness** are 4 and 5, **revealing the diff. of 1**, Subhan Allah. The disbelievers failed to heed the command of **Allah** to submit by falling prostrate to Him during their lives on earth. On the Day of Resurrection, they will be exposed and required to fall prostrate, but they will be unable to, as they will not understand or know what prostration and submission to **Allah** is about.

**68:43** With their eyes subdued, humiliation will cover them. They were invited to fall prostrate when they were whole and able.

**68:44** Therefore, let Me deal with those who reject this Hadees; we will lead them on whence they never perceive.

**Revealed:** The **messenger's letters** are 24 and 25 in each verse, **revealing the diff. of 1**. These are serious verses that state the consequences for the arrogant disbelievers who had the chance on earth to reform and believe in **Allah and His Scriptures**, but they spurned His revelations and died in a state of wickedness. Additionally, they flagrantly disobeyed His command to believe, follow, and obey His messengers.

**Revealed:** The **Aleefs of Absoluteness** in the set of 3 verses – 68:42, 43, 44 are marked and embedded with Aleefs as: **4-5-3**. This number is the GV of "*Al-Kitab – the Scripture*" which most of the human beings disbelieved in, and took it in vain. The serious consequences for disregarding the **words of Allah** will be shown to the disbelievers on the Day of Resurrection. They will be filled with remorse for forgetting **Allah** in the earthly life, and will plead with Him to grant them one more chance and send them back to earth, so that they can believe and come back as righteous souls, but they will be denied any more chance. They will be told by **Allah** that He had sent them enough reminders and given them enough chances, but they remained content and heedless in following the devil. Therefore, they will have to face the consequences for which they had been warned beforehand.

(Read verses 39:56 – 59, 32:12, 35:37)

\*\*\* Verse 35:37 reveals the Proof on enough reminders sent by Allah to the people.

Note that the chapter and verse number reveals the **diff. of 2**, to point out the disbelievers and their sin of idolatry.

**35:37 Part 1:** They will scream therein, "Our Lord, if you get us out of here, we will work righteousness, instead of the works we used to do."

**Part 2:** Did we not give you a life-long chance, with continuous reminders for those who would take heed? Did you not receive the warner? Therefore, taste (the consequences). The transgressors will have no one to help them.

**Revealed:** The **Aleefs of Absoluteness** are 7 and 6 in each part, revealing the **Absolute diff. of 1**.

**Revealed:** The **Allah letters** are 13 and 12 in each part, **revealing the diff. of 1**. The glorified proofs confirm the truth that the disbelievers were given continuous reminders through warners, but they disregarded all the warnings.

**35:37 Part:** "Our Lord, if you get us out of here, we will work righteousness, instead of the works

we used to do." Did we not give you a life-long chance, with continuous reminders for those who would take heed? Did you not receive the warner?

**Revealed:** The **Allah letters** are 17 and **messenger's letters** are 31, **revealing the diff. of 14**. The great Miracle of Seven Pairs revealed by **Allah to the messenger** is the proof of this verse. The disbelievers lied against **Allah** in this earthly life, and they will lie again about working righteousness if they are given another chance by **Allah**. They did not value **Allah** as He should be have been valued.

**35:37 Part:** Did you not receive the warner? Therefore, taste (the consequences). The transgressors will have no one to help them.

**Revealed:** The **messenger's letters** are **19**, confirming that the people did receive a warner.

**28:61** Is one whom we promised a good promise that will surely come to pass equal to one whom we provide with the temporary materials of this life then suffers eternal doom on the Day of Resurrection?

**6:122** Is one who was dead and we granted him life, and provided him with light that enables him to move among the people, equal to one in total darkness from which he can never exit? The works of the disbelievers are thus adorned in their eyes.

**Revealed:** The **Aleefs of Absoluteness** are **14**. It is a great gift and blessing of **Allah** that He grants life to the humans who were dead before, and has provided light on earth to enable us to move around. Had He decided to keep the humans in total darkness, they could not possibly exit out of it. This allegory is given for the disbelievers whose works are adorned in their eyes.

**11:21** These are the ones who lose their souls, and the idols they had fabricated will disown them.

**11:23** As for those who believe and lead a righteous life, and devote themselves to their Lord, they are the dwellers of Paradise; they abide therein forever.

**11:24** The example of these two groups is like the blind and deaf, compared to the seer and hearer. Are they equal? Would you not take heed?

**13:19** Is one who recognizes that your **Lord's revelations** to you are the truth equal to one who is blind? Only those who possess intelligence will take heed.

**13:16** Say, "Who is the Lord of the heavens and the earth?" Say, "**Allah**." Say, "Why then do you set up besides Him masters who do not possess any power to benefit or harm even themselves?" Say, "Is the blind the same as the seer? Is darkness the same as the light?" Have they found idols besides **Allah** who created creations similar to His creations, to the point of not distinguishing the two creations? Say, "**Allah** is the Creator of all things, and He is the One, the Supreme."

**41:40 Part:** Surely, those who distort our revelations are not hidden from us.

**Revealed:** The **messenger's letters** are **19**.

**41:40 Part:** Surely, those who distort our revelations are not hidden from us. Is one who gets thrown into Hell better?

**Revealed:** The **Allah letters** are 15 and **messenger's letters** are 29, **revealing the diff. of 14** – the distorters are the ones who did not believe in the messenger and the revelations and signs granted to him and distorted the revelations of **Allah**.

**41:40 Part:** Or one who comes secure on the Day of Resurrection?

**Revealed:** The **Allah letters** are **7** and **messenger's letters** are **14**, revealing the sacred miracle of **Seven Pairs** – the profound Sign of the messenger. This is a clear revelation that those who uphold **Allah's Absolute Authority** by following the messenger will be absolutely secure on the Day of Resurrection.

**41:40 Part:** Do whatever you wish; He is Seer of everything you do.

**Revealed:** The **messenger's letters** are **14**. *Note the Miracle of the Sacred Codes of 19 – 14*, as the *opening part* is stamped with **19 letters of the messenger**, and the *last part* is stamped with **14 letters of the messenger**, Subhan Allah.

**41:40 Part:** Or one who comes secure on the Day of Resurrection?

**41:40 Part:** Do whatever you wish; He is Seer of everything you do.

**Revealed:** The **Allah letters** are 7 and 8, **revealing the diff. of 1**. The ones who believed in **Allah's Absolute Authority** and complied by upholding all of His commands and laws will return back safe and secure on the Day of Resurrection.

**Revealed:** The **messenger's letters** are **14 and 14** in each part, confirming the above verse and proofs.

**Revealed:** The GV of **Allah letters** for both parts is **Perfectly 110**. This is the stamp of **Absoluteness of Allah** for those who believed and worked righteousness; these are the ones who will be secure on the Day of Resurrection.

**4:95** Not equal are the sedentary among the believers who are not handicapped, and those who strive in the cause of **Allah** with their money and their lives. **Allah** exalts the strivers with their money and their lives above the sedentary. For both, **Allah** promises salvation, but **Allah** exalts the strivers over the sedentary with a great recompense.

**5:100** Proclaim: "The bad and the good are not the same, even if the abundance of the bad may impress you. You shall reverence **Allah**, (even if you are in the minority) O you who possess intelligence, that you may succeed."

**16:75** **Allah** cites the example of a slave who is owned, and is totally powerless, compared to one whom we blessed with good provisions, from which he gives to charity secretly and publicly. Are they equal? Praise be to **Allah**, most of them do not know.

**16:76** And **Allah** cites the example of two men: one is dumb, lacks the ability to do anything, is totally dependent on his master - whichever way he directs him, he cannot produce anything good. Is he equal to one who rules with justice, and is guided in the right path?

**Revealed:** The **Aleefs of Absoluteness** are 13 and 12 in each verse, **revealing the diff. of 1.**

**Revealed:** The **Allah letters** are 34 and 35 in each verse, **revealing the diff. of 1.**

**16:75 Part:** **Allah** cites the example of a slave who is owned, and is totally powerless, compared to one whom we blessed with good provisions, from which he gives to charity secretly and publicly.

**16:76 Part:** And **Allah** cites the example of two men: one is dumb, lacks the ability to do anything, is totally dependent on his master - whichever way he directs him, he cannot produce anything good.

**Revealed:** The **messenger's letters** are 35 and 36 in each verse, **revealing the diff. of 1.** Verse **16:75** explains that the powerless slave who is owned by the master is not equal to the one whom **Allah** blessed with the good provisions from which he gives to charity secretly and publicly.

Verse **16:76** explains the difference between one who is created dumb, lacks the ability to do anything, is totally dependant on his master, and cannot produce anything good no matter which way he is directed by his master, as compared to the one who is guided by his Lord and rules with justice over his subordinates.

**32:18** Is one who is a believer the same as one who is wicked? They are not equal.

**35:19** The blind and the seer are not equal.

**35:20** Nor are the darkness and the light.

**35:21** Nor are the coolness of the shade and the heat of the sun.

**35:22** Nor are the living and the dead; **Allah** causes whomever He wills to hear. You cannot make hearers out of those in the graves.

**35:23** You are no more than a warner.

**38:28** Shall we treat those who believe and lead a righteous life as we treat those who commit evil on earth? Shall we treat the righteous as we treat the wicked?

**39:9** Is it not better to be one of those who meditate in the night, prostrating and staying up, being aware of the Hereafter, and seeking the mercy of their Lord? Say, "Are those who know equal to those who do not know?" Only those who possess intelligence will take heed.

**40:58** Not equal are the blind and the seer. Nor are those who believe and work righteousness equal to the sinners. Rarely do you take heed.

**45:21** Do those who work evil expect that we will treat them in the same manner as those who believe and lead a righteous life? Can their life and their death be the same? Wrong indeed is their judgment.

**47:14** Are those enlightened by their Lord the same as those whose evil works are adorned in their eyes, and they follow their own opinions?



**7:58** The good land readily produces its plants by the leave of its Lord, while the bad land barely produces anything useful. We thus explain the revelations for people who are appreciative.

**14:24** Do you not see that **Allah** has cited the example of the good word as a good tree whose root is firmly fixed, and its branches are high in the sky?

**14:25** It produces its crop every season, as designed by its Lord. **Allah** thus cites the examples for the people, that they may take heed.

**14:26** And the example of the bad word is that of a bad tree chopped at the soil level; it has no roots to keep it standing.

**9:109** Is one who establishes his building on the basis of reverencing **Allah** and to gain His approval better, or one who establishes his building on the brink of a crumbling cliff, that falls down with him into the fire of Hell? **Allah** does not guide the transgressing people.

**9:110** Such a building that they have established remains a source of doubt in their hearts, until their hearts are stilled. **Allah** is Omniscient, Most Wise.

**4:56** Surely, those who disbelieve in our revelations, we will condemn them to the hellfire. Whenever their skins are burnt, we will give them new skins. Thus, they will suffer continuously. **Allah** is Almighty, Most Wise.

**6:44** When they thus disregard the message given to them, we open for them the gates of everything. Then, just as they rejoice in what was given to them, we punish them suddenly; they become utterly stunned.

**6:45** The wicked are thus annihilated. **Praise be to Allah, Lord of the universe.**

**6:46** Say, "What if **Allah** took away your hearing and your eyesight, and sealed your minds; which god, other than **Allah**, can restore these for you?" Note how we explain the revelations, and note how they still deviate!

### ALLEGORIES

**2:17** Their example is like those who start a fire, then, as it begins to shed light around them, **Allah** takes away their light, leaving them in darkness, unable to see.

**2:18** Deaf, dumb, and blind; they fail to return.

**2:19** Another example: a rainstorm from the sky in which there is darkness, thunder, and lightning. They put their fingers in their ears, to evade death. **Allah** is fully aware of the disbelievers.

**2:20** The lightning almost snatches away their eyesight. When it lights for them, they move forward, and when it turns dark, they stand still. If **Allah** wills, He can take away their hearing and their eyesight. **Allah is Omnipotent.**

**2:261** The example of those who spend their monies in the cause of **Allah** is that of a grain that produces seven spikes, with a hundred grains in each spike. **Allah** multiplies this manifold for whomever He wills. **Allah** is Bounteous, Knower.

**2:262** Those who spend their money in the cause of **Allah**, then do not follow their charity with insult or harm, will receive their recompense from their Lord; they have nothing to fear, nor will they grieve.

**2:263** Kind words and compassion are better than a charity that is followed by insult. **Allah** is Rich,

Clement.

**2:264** O you who believe, do not nullify your charities by inflicting reproach and insult, like one who spends his money to show off, while disbelieving in **Allah** and the Last Day. His example is like a rock covered with a thin layer of soil; as soon as heavy rain falls, it washes off the soil, leaving it a useless rock. They gain nothing from their efforts. **Allah** does not guide disbelieving people.

**2:265** The example of those who give their money seeking **Allah's** pleasure, out of sincere conviction, is that of a garden on high fertile soil; when heavy rain falls, it gives twice as much crop. If heavy rain is not available, a drizzle will suffice. **Allah** is Seer of everything you do.

**2:266** Does any of you wish to own a garden of palm trees and grapes, with flowing streams and generous crops, then, just as he grows old, and while his children are still dependent on him, a holocaust strikes and burns up his garden? **Allah** thus clarifies the revelations for you that you may reflect.

**3:117** The example of their accomplishments in this life is like a violent wind that hits the harvest of people who have wronged their souls, and wipes it out. **Allah** never wronged them; it is they who wronged themselves.

**7:40** Surely, those who reject our revelations and are too arrogant to uphold them, the gates of the sky will never open for them, nor will they enter Paradise until the camel passes through the needle's eye. We thus requite the guilty.

**10:24** The analogy of this worldly life is like this: we send down water from the sky to produce with it all kinds of plants from the earth, and to provide food for the people and the animals. Then, just as the earth is perfectly adorned, and its people think that they are in control thereof, our judgment comes by night or by day, leaving it completely barren, as if nothing existed the previous day. We thus explain the revelations for people who reflect.

**13:14** Imploring Him is the only legitimate supplication, while the idols they implore beside Him cannot ever respond. Thus, they are like those who stretch their hands to the water, but nothing reaches their mouths. The supplications of the disbelievers are in vain.

**14:18** The allegory of those who disbelieve in their Lord: their works are like ashes in a violent wind, on a stormy day. They gain nothing from whatever they earn; such is the farthest straying.

**16:92** Do not be like the knitter who unravels her strong knitting into piles of flimsy yarn. This is your example if you abuse the oaths to take advantage of one another. Whether one group is larger than the other, **Allah** thus puts you to the test. He will surely show you on the Day of Resurrection everything you had disputed.

**18:45** Cite for them the example of this life as water that we send down from the sky to produce plants of the earth, then they turn into hay that is blown away by the wind. **Allah** is able to do all things.

**22:31** You shall maintain your devotion absolutely to **Allah**. Anyone who sets up any idol beside **Allah** is like one who fell from the sky, then gets snatched up by vultures, or blown away by the wind into a deep ravine.

**22:73** O people, here is a parable that you must ponder carefully: the idols you set up beside **Allah** can never create a fly, even if they banded together to do so. Furthermore, if the fly steals anything from them, they cannot recover it; weak is the pursuer and the pursued.

**24:39** As for those who disbelieve, their works are like a mirage in the desert. A thirsty person thinks that it is water. But when he reaches it, he finds that it is nothing, and he finds **Allah** there instead, to requite him fully for his works. **Allah** is the most efficient reckoner.

**Revealed:** The **Aleefs of Absoluteness** is 16 and **Allah letters** are 35, revealing the diff. of 19.

**24:40** Another allegory is that of being in total darkness in the midst of a violent ocean, with waves upon waves, in addition to thick fog. Darkness upon darkness - if he looked at his own hand, he could barely see it. Whomever **Allah** deprives of light, will have no light.

**Revealed:** The **Aleefs of Absoluteness** is 10 and **Allah letters** are 29, revealing the diff. of 19.

**24:40 Part:** Whomever **Allah** deprives of light. (What is the meaning in this part of verse, being deprived of the light of Allah? Reflect on the meaning through the Proofs)

**Revealed:** The GV of **Allah letters** is **162** and GV of **messenger's letters** is **352**, revealing the *"Light of Submission that has been granted to the messenger through the Quran,"* Subhan Allah. Whoever is deprived of this light can never believe in the Quran nor in the revelations sent down through the messenger.

**29:41** The allegory of those who accept other masters beside **Allah** is that of the spider and her home; the flimsiest of all homes is the home of the spider, if they only knew.

**Revealed:** The **Aleefs of Absoluteness** are 15 and **Allah letters** are 29, revealing the diff. of **14.**

NOTE the Miracle of 3 through the 3 verses (24:39-40 and 29:41) that are inscribed with the difference of 19 and 14 through Allah letters and the Aleefs of Absoluteness. These were the profound and intricate Miracles revealed by **Allah, Most Wise, Most Exalted.**

**57:20 Part 1:** Know that this worldly life is no more than play and games, and boasting among you, and hoarding of money and children. It is like abundant rain that produces plants and pleases the disbelievers. But then the plants turn into useless hay, and are blown away by the wind.

**Part 2:** In the Hereafter there is either severe retribution, or forgiveness from **Allah** and approval. This worldly life is no more than a temporary illusion.

*Here is the proof for the last verse of this Sermon.*

**Revealed:** The sum of digits of chapter and verse number is  $5+7+2+0 = 14$ .

**Revealed Part 1:** The **Aleefs of Absoluteness** are **19** to let the disbelievers know that their works in this world will be like plants that turn into useless hay, and are blown away by the wind. They gain nothing in the end by leading a worldly life and by hoarding of money and children.

**Revealed:** The Allah letters in Parts 1 & 2 are 36 and 22, revealing the diff. of 14. The great **Miracle of Seven Pairs** through the letters of Allah confirms the verse and confirms this Sermon.

Peace be upon the messengers.

**PRAISE BE TO ALLAH, LORD OF THE UNIVERSE.**